

Corporate Policy Committee

Agenda

Date: Thursday, 9th June, 2022
Time: 10.30 am
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes to speak; the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

Contact: Paul Mountford, Democratic Services
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4. **Minutes of Previous Meeting** (Pages 3 - 16)

To approve as a correct record the minutes of the meeting held on 14th April 2022.

5. **Covid-19 Update** (Pages 17 - 34)

To consider an update report on Covid-19.

6. **Corporate Services Budgets 2022/23** (Pages 35 - 54)

To consider a report which determines the allocation of the approved budgets for 2022/23 to the Corporate Policy Committee.

7. **Appointments to Sub-Committees, Working Groups, Joint Committees and Boards** (Pages 55 - 70)

To consider a report on the appointment of members to sub-committees, working groups, joint committees and boards for the 2022-23 municipal year.

8. **Workforce Strategy 2021-2025 - Progress Review** (Pages 71 - 80)

To consider a report which provides an update on progress against delivery of Cheshire East Council's Workforce Strategy 2021-2025 up to March 2022.

9. **Health and Safety Update - 2021/22** (Pages 81 - 94)

To consider a report which provides a summary of accident and information data for the Council and maintained schools for Quarter 4 2021/22.

10. **Work Programme** (Pages 95 - 104)

To consider the Work Programme and determine any required amendments.

11. **Minutes of Sub-Committees** (Pages 105 - 108)

To receive the minutes of the General Appeals Sub-Committee's meeting on 3rd May 2022.

12. **Reporting of Urgent Decisions**

To note any urgent decisions taken on behalf of the Committee.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne, J Clowes, S Corcoran (Chair), J P Findlow, K Flavell, S Gardiner, N Mannion, A Martin, K Parkinson, J Rhodes, A Stott (Vice-Chair), M Warren and P Williams